

## 沒有看見而相信才是有福



若望福音, 第二十章,

24.十二人中的一個, 號稱狄狄摩的多默, 當耶穌來時, 卻沒有和他們在一起。

25.別的門徒向他說:「我們看見了主。」但他對他們說:「我除非看見他手上的釘孔, 用我的指頭, 探入釘孔; 用我的手, 探入他的肋膀, 我決不信。」

26.八天以後, 耶穌的門徒又在屋裏, 多默也和他們在一起。門戶關著, 耶穌來了, 站在中間說:「願你們平安!」

27.然後對多默說:「把你的指頭伸到這裏來, 看看我的手罷!  
並伸過你的手來, 探

入我的肋旁, 不要作無信的人, 但要作個有信德的人。」

28.多默回答說:「我主! 我天主!」

29.耶穌對他說:「因為你看見了我, 才相信嗎? 那些沒有看見而相信的, 才是有福的!」



**Pastor Bonus**



**Theotokos  
(Incarnation)**



### **Iconoclasm:** The first iconoclastic period: 730-787

Sometime between 726-730, the Byzantine Emperor Leo III began the iconoclast campaign. He ordered the removal of an image of Jesus prominently placed over the Chalke gate, the ceremonial entrance to the Great Palace of Constantinople, and its replacement with a cross. Some of those who were assigned to the task were murdered by a band of iconodules. Pope St. Gregory III "convoked a synod in 730 and formally condemned iconoclasm as heretical and excommunicated its promoters. The papal letter never reached Constantinople as the messengers were intercepted and arrested in Sicily by the Byzantines."



**Muhammad destroying idols**